



THE DAY CHRIST DIED

By Keith Frank

For this extremely important post I will examine and verify the crucifixion and death of Jesus Christ, being a reality. To begin I will start with the Oxford Dictionary's definition of **"DEATH"**, coupled with **MATTHEW 27:32-71** (The Day Christ Died).

Dictionary

Definitions from Oxford Languages

death
/deTH/
noun
the action or fact of dying or being killed; the end of the life of a person or organism.
"an increase in deaths from skin cancer"

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32. The Day Christ Died (Matthew 27:32-61)

English Ordinal 1170 9	Full Reduction 558 9	Single Reduction 603 9	Full Reduction KV 576 9	Single Reduction KV 621 9	English Extended 5796 9
Francis Bacon 1196 8	Francis Baconis 2318 5	Satanic 4950 9	Reverse Ordinal 1788 6	Reverse Full Reduction 609 6	Reverse Single Reduction 654 6
Reverse Full Reduction EP 852 8	Reverse Single Reduction EP 897 6	Reverse Extended 23235 6	Reverse Francis Bacon 1814 5	Reverse Francis Baconis 3554 8	Reverse Satanic 5568 6
Jewish Reduction 553 4	Jewish Ordinal 1120 4	Jewish 4666 22	ALW Kabbalah 1500 6	KPW Kabbalah 1468 1	LCH Kabbalah 1230 6
English Sumerian 6915 3	Reverse English Sumerian 10623 3	Primes 3532 4	Trigonal 8822 2	Squares 16474 22	Reverse Primes 6019 7
Reverse Trigonal 17474 5	Reverse Squares 33160 4	Septenary 441 9	Chaldean 447 6	Keypad 537 6	Fibonacci 6502 4

(108 letters, 30 words)
 "the action or fact of dying or being killed;
 the end of the life of a person or organism.
 "an increase in deaths from skin cancer"
 (Matthew 27:32-61)" = **1170** (English

English Ordinal
1170
9

the action or fact of dying or being killed; the end of the life of a person or organism; an increase in deaths from skin cancer (Matthew 27:32-61)

◀ 558. apeleutheros ▶

Strong's Concordance

apeleutheros: one freed away, i.e. a freedman

Original Word: ἀπελεύθερος, ου, ό

A FREEDMAN

Definition: one freed away, a freedman

Usage: a freedman, one who has been a slave but has been manumitted by his master.

Englishman's Concordance

1 Corinthians 7:22 N-NMS

GRK: κληθεῖς δοῦλος ἀπελεύθερος κυρίου ἐστίν

NAS: is the Lord's *freedman*; likewise

KJV: is the Lord's *freeman*: likewise also

INT: having been called [being] a slave a *freedman* of [the] Lord is

Strong's Greek 558

1 Occurrence



Francis Bacon

1196

8

the action or fact of dying or being killed; the end of the life of a person or organism; an increase in deaths from skin cancer (Matthew 27:32-61)

◀ 1196. desmeó ▶

Strong's Concordance

desmeó: bind, shackle

Original Word: δεσμέω

BIND

SHACKLE

Strong's Exhaustive Concordance

◀ bind, shackle ▶



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What Do We Know about the Scourging of Jesus?

By Andrea Nicolotti

*"Sources attest to different types of beating instruments, including the lorum (whip), habena (strap), scutica (lash), stimulus (goad), fustis (staff) virga (rod), **CATENAE (CHAINS)** and, finally, the flagrum and flagellum (scourge). Milder punishments also existed such as the ferula (stick) that schoolteachers used."*





the action or fact of dying or being killed; the end of the life of a person or organism; an increase in deaths from skin cancer (Matthew 27:32-61)

◀ 852. ath ▶

Strong's Concordance

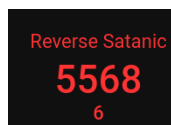
ath: a sign

Original Word: אֶתְּ

A SIGN

Brown-Driver-Briggs

[אֶתְּ] **noun masculine**^{Dan 3:33} **sign**
(always as wrought by God, and always with תְּמִנָּה 'wonders'); — plural absolute אֶתְּ דָּנִיֵּל [Daniel 6:28](#); emphatic אֶתְּ דָּנִיֵּל [Daniel 3:32](#); suffix אֶתְּוֹהִי [Daniel 4:33](#).



the action or fact of dying or being killed; the end of the life of a person or organism; an increase in deaths from skin cancer (Matthew 27:32-61)

◀ 5568. samar ▶

Strong's Concordance

samar: to bristle up

Original Word: סָמַר

TREMbles

NASB Translation

bristled (1), trembles (1).

Psalm 119:120

HEB: סִמְר מִפֶּחַדִּי בִשְׁגִי

NAS: My flesh *trembles* for fear

KJV: My flesh *trembleth* for fear

INT: *trembles* fear my flesh

2 Occurrences

Strong's Hebrew 5568

2 Occurrences

Franc Baconis

2318

5

the action or fact of dying or being killed; the end of the life of a person or organism; an increase in deaths from skin cancer (Matthew 27:32-61)

◀ 2318. theosebés ▶

Strong's Concordance

theosebés: God-fearing

Original Word: θεοσεβής, ἑς

GOD FEARING

Usage: devout, pious, God-fearing.

≡ WIKIPEDIA 🔍

Matthew 27:54

Article Talk



Matthew 27:54 is the fifty-fourth *verse* of the *twenty-seventh chapter* of the *Gospel of Matthew* in the *New Testament*. This verse follows immediately after the *death of Jesus* and describes the reaction of the *Roman* soldiers present.

"Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God."

MATTHEW 27:54

Jewish Ordinal

1120

4

the action or fact of dying or being killed; the end of the life of a person or organism; an increase in deaths from skin cancer (Matthew 27:32-61)

◀ 1120. gonupeteó ▶

Strong's Concordance

gonupeteó: to fall on the knees

Original Word: γονυπετέω

TO FALL ON THE KNEES
KNEES BEFORE

NASB Translation

falling on his knees before (2), knees
before (2), knelt before (1), knelt down
(1).

English Sumerian

6915
3

the action or fact of dying or being killed; the end of the life of a person or organism; an increase in deaths from skin cancer (Matthew 27:32-61)

◀ 6915. qadad ▶

Strong's Concordance

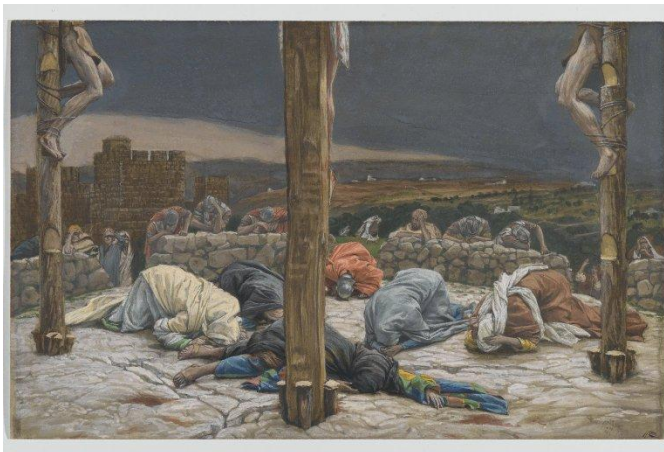
qadad: to bow down

Original Word: קָדָד

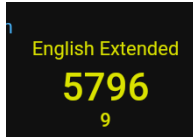
BOWED DOWN

NASB Translation

bow low (1), bowed (7), bowed down
(1), bowed low (6).



The day was also cursed.



the action or fact of dying or being killed; the end of the life of a person or organism; an increase in deaths from skin cancer (Matthew 27:32-61)

◀ 5796. ez ▶

Strong's Concordance

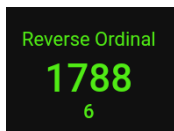
ez: female goat

Original Word: זֵזָה

GOAT

NASB Translation

goats (1).



the action or fact of dying or being killed; the end of the life of a person or organism; an increase in deaths from skin cancer (Matthew 27:32-61)

◀ 1788. dishon ▶

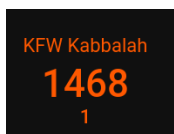
Strong's Concordance

dishon: mountain goat (a ceremonially clean animal)

Original Word: דִּישׁוֹן

MOUNTAIN GOAT

Definition: mountain goat (a ceremonially clean animal)



the action or fact of dying or being killed; the end of the life of a person or organism; an increase in deaths from skin cancer (Matthew 27:32-61)

◀ 1468. guz ▶

Strong's Concordance

guz: to pass over or away

Original Word: גָּזַל

TO PASS AWAY
GONE

NASB Translation

brought (1), gone (1).

ALW Kabbalah

1500
6

the action or fact of dying or being killed; the end of the life of a person or organism; an increase in deaths from skin cancer (Matthew 27:32-61)

◀ 1500. eiké ▶

Strong's Concordance

eiké: without cause or reason, vainly

Original Word: Εἰκῆ

WITHOUT CAUSE
WITHOUT REASON

◀ 1500 eiké – properly, without cause (ground), *without basis* and therefore *not* to be taken seriously (considered valid). This adverb suggests, "What goes to *no purpose* . . . ". ▶

These 2 numbers refer to Jesus physically dying "without cause" or "reason".



Jewish
Reduction

553
4

the action or fact of dying or being killed; the end of the life of a person or organism; an increase in deaths from skin cancer (Matthew 27:32-61)

◀ 553. amets ▶

Strong's Concordance

amets: to be stout, strong, bold, alert

Original Word: אָמֵץ

COURAGEOUS
PROVEN STRONG

NASB Translation

conquered (1), courageous (11),
determined (1), harden (1), hardened
(1), increases (1), made his obstinate
(1), made firm (1), made haste (2),
made strong (1), makes her strong (1),
mighty (1), proved...strong (1), raises
(1), strengthen (6), strengthened (3),
strong (2), stronger (1), summon (1),
supported (1), take courage (2).

This number refers to Jesus as being "courageous" and "strong" in the midst of brutal physical persecution.



Reverse English
Sumerian
10623
3

the action or fact of dying or being killed; the end of the life of a person or organism; an increase in deaths from skin cancer (Matthew 27:32-61)

Numerology:

◀ 1623. hektos ▶

Strong's Concordance

hektos: sixth

Original Word: ἕκτος, η, ον

THE SIXTH HOUR

Matthew 27:45 Adj-GFS

GRK: Ἀπὸ δὲ ἕκτης ὥρας σκότος

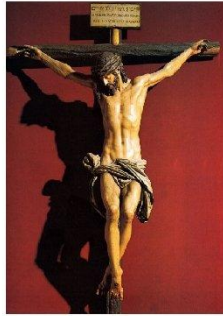
NAS: Now *from the sixth* hour darkness

KJV: Now from *the sixth* hour there was

INT: from moreover *sixth* [the] hour
darkness

Let's just look at the second reason

Now from the sixth hour darkness fell upon all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice... "My God, My God, why hast Thou forsaken Me?" Matthew 27:45-46



Primes
3532
4

the action or fact of dying or being killed; the end of the life of a person or organism; an increase in deaths from skin cancer (Matthew 27:32-61)

◀ 3532. kebes ▶

Strong's Concordance

kebes: a lamb

Original Word: כֶּבֶשׂ

A LAMB

NASB Translation

lamb (21), lambs (28), male (1), male
lamb (18), male lambs (32), sheep (2).

≡ WIKIPEDIA



Lamb of God

Lamb of God (Greek: Ἀμνὸς τοῦ Θεοῦ, romanized: *Amnòs tou Theoû*; Latin: *Agnus Dei*, Ecclesiastical Latin: [aɲ.nusˈde.i]) is a title for Jesus that appears in the Gospel of John. It appears at John 1:29, where John the Baptist sees Jesus and exclaims, "Behold the Lamb of God who takes away the sin of the world."^[1] It appears again in John 1:36.



Reverse Squares

33160

4

the action or fact of dying or being killed; the end of the life of a person or organism; an increase in deaths from skin cancer (Matthew 27:32-61)

Numerology:

◀ 3316. mesités ▶

Strong's Concordance

mesités: an arbitrator, a mediator

Original Word: μεσίτης, ου, ό

A MEDIATOR

NASB Translation

mediator (6).

Galatians 3:20 N-NMS

GRK: ό δε μεσίτης ένός ουκ

NAS: Now **a mediator** is not for one

KJV: Now **a mediator** is not

INT: moreover **a mediator** of one not

1 Timothy 2:5 N-NMS

GRK: είς καί μεσίτης θεού καί

NAS: [and] one **mediator** also

KJV: and one **mediator** between God and

INT: one moreover **mediator** between God and

Hebrews 8:6 N-NMS

GRK: έστιν διαθήκης μεσίτης ήτις έπί

NAS: as He is also **the mediator** of a better

KJV: he is **the mediator** of a better

INT: he is covenant **mediator** which upon

Hebrews 12:24 N-DMS

GRK: διαθήκης νέας μεσίτη Ιησοῦ καί

NAS: and to Jesus, **the mediator** of a new

KJV: to Jesus **the mediator** of the new

INT: of a covenant new **mediator** to Jesus and

Strong's Greek 3316

6 Occurrences

This number marks the physical death of the only "mediator between God and man"; Jesus Christ.



For the remainder of this examination I will continue using The Day Christ Died (**Matthew 27:32-61**), but add the **MEDICAL DEFINITION OF DEATH**:

ProCon.ORG



ENHANCED BY Google

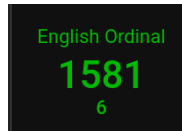


Last updated on: 4/12/2018 | Author: ProCon.org

What Is the Medical Definition of Death?

"[T]he irreversible cessation of all vital functions especially as indicated by permanent stoppage of the heart, respiration, and brain activity : the end of life."

English Ordinal	Full Reduction	Single Reduction	Full Reduction KV	Single Reduction KV	English Extended
1581 6	672 6	744 6	726 6	798 6	10545 6
Francis Bacon	Franc Baconis	Satanic	Reverse Ordinal	Reverse Full Reduction	Reverse Single Reduction
1633 4	3139 7	6446 2	2214 9	819 9	864 9
Reverse Full Reduction EP	Reverse Single Reduction EP	Reverse Extended	Reverse Francis Bacon	Reverse Francis Baconis	Reverse Satanic
1188 9	1233 9	30483 9	2266 7	4405 4	7079 5
Jewish Reduction	Jewish Ordinal	Jewish	ALW Kabbalah	KPW Kabbalah	LGH Kabbalah
685 1	1522 1	8875 1	2043 9	2003 5	1472 5
English Samaritan	Reverse English Samaritan	Primas	Trigonal	Squares	Reverse Primas
9381 3	13179 3	4946 5	12904 7	24227 8	7442 8
Reverse Trigonal	Reverse Squares	Septenary	Chaldean	Keypad	Fibonacci
21766 22	41318 8	578 2	545 5	710 8	6705 9



The irreversible cessation of all vital functions especially as indicated by permanent stoppage of the heart, respiration, and brain activity : the end of life. (Matthew 27:32-61)

◀ 1581. ekkoptó ▶

Strong's Concordance

ekkoptó: to cut off, cut down, cut out, fig. to frustrate

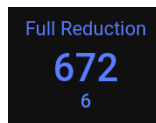
Original Word: ἔκκοπτο

TO CUT DOWN

TO CUT OFF

NASB Translation

cut...off (5), cut down (5).



The irreversible cessation of all vital functions especially as indicated by permanent stoppage of the heart, respiration, and brain activity : the end of life. (Matthew 27:32-61)

◀ 672. apochóreó ▶

Strong's Concordance

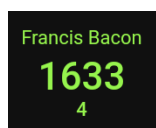
apochóreó: to go away, depart

Original Word: ἀποχωρέω

TO DEPART

NASB Translation

depart (1), leave (1), leaves (1), left (1).



The irreversible cessation of all vital functions especially as indicated by permanent stoppage of the heart, respiration, and brain activity : the end of life. (Matthew 27:32-61)

◀ 1633. ekchóreo ▶

Strong's Concordance

ekchóreo: to depart, withdraw

Original Word: ἐκχωρέω

TO DEPART

Strong's Exhaustive Concordance

depart out.

From ek and choreo; to depart – depart out.



Single Reduction

744
6

The irreversible cessation of all vital functions especially as indicated by permanent stoppage of the heart, respiration, and brain activity : the end of life. (Matthew 27:32-61)

◀ 744. aryeh ▶

Strong's Concordance

aryeh: a lion

Original Word: אֲרִיָּה

A LION

NASB Translation

lion (1), lions (3), lions' (6).

*"And one of the elders saith unto me, Weep not: behold, the **Lion of the tribe of Juda**, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof."*
REVELATION 5:5



Reverse Full
Reduction

819
9

The irreversible cessation of all vital functions especially as indicated by permanent stoppage of the heart, respiration, and brain activity : the end of life. (Matthew 27:32-61)

◀ 819. ashmah ▶

Strong's Concordance

ashmah: wrongdoing, guiltiness

Original Word: אָשָׁמָה

GUILTINESS
WRONGDOING
TRANSGRESSIONS
INCUR GUILT

NASB Translation

bring guilt (1), cause of guilt (1), guilt (12), guilt offering (1), incur guilt (1), transgressions (1), wrongs (1).

◀ 819. atimia ▶

Strong's Concordance

atimia: dishonor

Original Word: ἀτιμία, ας, ἡ

DISHONOR
SHAME

NASB Translation

common use (1), degrading (1), dishonor (4), shame (1).

Chaldean

545

5

The irreversible cessation of all vital functions especially as indicated by permanent stoppage of the heart, respiration, and brain activity : the end of life. (Matthew 27:32-61)

◀ 545. apeithés ▶

Strong's Concordance

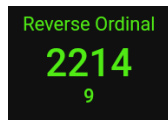
apeithés: disobedient

DISOBEDIENT

Cognate: 545 *apeithés* (an adjective) – literally, *unwilling to be persuaded* (by God) which shows itself in outward *disobedience* (outward spiritual rebellion); disobedient because unpersuaded.

545 /*apeithés* ("unpersuaded") begins with the decision to reject what *God* prefers, with His offer to *persuade* about His preferred-will (cf. 2307 /*thélēma*). See 543 (*apeitheia*).

This number obviously refers to the abominable sins and transgressions of the culprits and conspirators behind Christ's murder.



The irreversible cessation of all vital functions especially as indicated by permanent stoppage of the heart, respiration, and brain activity : the end of life. (Matthew 27:32-61)

◀ 2214. zara ▶

Strong's Concordance

zara: loathsome thing

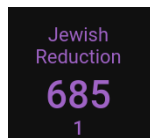
Original Word: ἄρα

A LOATHSOME THING **DISGUST**

Strong's Exhaustive Concordance

loathsome

From [zuwr](#) (in the sense of estrangement) (compare [zarah](#)); disgust – loathsome.



The irreversible cessation of all vital functions especially as indicated by permanent stoppage of the heart, respiration, and brain activity : the end of life. (Matthew 27:32-61)

◀ 685. ara ▶

Strong's Concordance

ara: a prayer, curse

Original Word: ἄρα, ἄς, ἡ

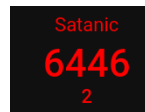
CURSE

Usage: a prayer; more commonly: a prayer for evil, a curse, imprecation.

NASB Translation

cursing (1).





The irreversible cessation of all vital functions especially as indicated by permanent stoppage of the heart, respiration, and brain activity : the end of life. (Matthew 27:32-61)

◀ 6446. pas ▶

Strong's Concordance

pas: flat (of the hand or foot)

Original Word: פָּס

FLAT (OF HAND AND FOOT)

Brown-Driver-Briggs

[פָּס] noun [masculine] flat of hand or

foot (palm, sole); — only פָּסֵי יָדַי וְפָסֵי רַגְלֵי

tunic reaching to palms and soles (see

פָּס) Genesis 37:3,23,32; 2 Samuel

13:18,19 (compare Dr).

INDEPENDENT



Contribute

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News > World > World History

Was Jesus Christ really nailed to the cross?

The earliest gospels make no mention of it

Meredith J. C. Warren

• Thursday 17 March 2016 17:29

"None of the Gospels in the New Testament mentions whether Jesus was nailed or tied to the cross. However, the Gospel of John reports wounds in the risen Jesus's hands. It is this passage, perhaps, that has led to the overwhelming tradition that Jesus's hands and feet were nailed to the cross, rather than tied to it."

Jesus was really killed nailed to a tree/cross.



Francis Bacon

1633

4

The irreversible cessation of all vital functions especially as indicated by permanent stoppage of the heart, respiration, and brain activity : the end of life. (Matthew 27:32-61)

◀ 1633. garam ▶

Strong's Concordance

garam: bones

Original Word: ָׁרָם

BONES (GNAW; BREAK)

Strong's Exhaustive Concordance

gnaw the bones, break

A primitive root; to be spare or skeleton-like; used only as a denominative from [gerem](#); (causative) to bone, i.e. Denude (by extensive, craunch) the bones -- gnaw the bones, break.

Jesus more than likely received multiple bone fractures before death due to the brutal persecution.

Reverse
Extended

30483

9

The irreversible cessation of all vital functions especially as indicated by permanent stoppage of the heart, respiration, and brain activity : the end of life. (Matthew 27:32-61)

Numerology:

◀ 3483. nai ▶

Strong's Concordance

nai: yes, certainly, even so

Original Word: נָאִי

TRUTH

Strong's Exhaustive Concordance

truly, yes

A primary particle of strong affirmation; yes -- even so, surely, truth, verily, yea, yes.



Reverse Franc
Baconis
4405
4

The irreversible cessation of all vital functions especially as indicated by permanent stoppage of the heart, respiration, and brain activity : the end of life. (Matthew 27:32-61)

◀ 4405. próia ▶

Strong's Concordance

próia: (early) morning.
Original Word: πρωΐα, ας, ἡ

(EARLY) MORNING

Definition

(early) morning.

 Bibleinfo   

What time of day did the crucifixion happen?

The Bible says that Jesus was placed on the cross at 9 a.m. and darkness covered the land from noon until Jesus' death at 3 p.m. (Mark 15:25, 33-38).



Septenary

578
2

The irreversible cessation of all vital functions especially as indicated by permanent stoppage of the heart, respiration, and brain activity : the end of life. (Matthew 27:32-61)

◀ 578. anah ▶

Strong's Concordance

anah: to mourn

Original Word: אָנָה

TO MOURN

Strong's Exhaustive Concordance

lament, mourn

A primitive root; to groan -- lament, mourn.



CONCLUSION

Strangely, this being one of the most serious and reality driven posts thus far, it was the easiest and most revealing. The death of Jesus is clear, a fact and can be infinitely proven. What I have documented is just a fraction of the evidence, leaving out numbers referring to each individual hand nailed (right and left) as well as culprits.

With a post that reflects the reality of Christ's death, while wholeheartedly reminding readers that His death should never be a decisive topic, it is best to emphasize and distinguish the true culprits. Thank you and God bless you.

Fibonacci

803
11

SERPENTS MURDERED YESHUA

◀ 803. asphaleia ▶

Strong's Concordance

asphaleia: certainty, security

Original Word: ἀσφάλεια, ας, ἡ

EXACT TRUTH
CERTAINTY

NASB Translation

exact truth (1), safety (1), securely (1).

Englishman's Concordance

Luke 1:4 N-AFS

GRK: λόγων τὴν ἀσφάλειαν

NAS: that you may know *the exact truth*
about

KJV: thou mightest know *the certainty*

of

INT: of [the] things the *certainty*